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**Understanding Aqeedah and Manhaj**


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**Policy # 14001.5**


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Bismillahir Rahmanir Rahim

Assalaamu Alaikum wa Rahmatullahi wa Barakaatuh

The following document is an agreement/trust between THM Sadaqa Group and \_\_\_\_\_ for the volunteer services of \_\_\_\_\_.

Proposed Volunteer Assignment
_____
_____ Regular Volunteer
_____ PT Volunteer/Semester

Thank you for offering to serve as a Volunteer at THM Sadaqa Group for the homeschool programs or adult participation courses. The purpose of this Agreement is to establish expectations for Volunteers, which will help ensure that effective learning and teaching take place in a safe, secure and welcoming environment.

A Volunteer is a person who works on an occasional or regular basis at THM Sadaqa Group sites or other educational facilities online to support the efforts of the administrative staff.

**As a Volunteer for THM Sadaqa Group, I understand and agree to follow the statements regarding Aqeedah and Manhaj :**

Shaykh `Ubayd al-Jaabiree (hafidhahullaah) said:

`Aqeedah is that which is obligatory for a man to believe concerning Allaah the Mighty and Majestic, and that which has come from Him and concerning His Messengers and whatever His Messengers came with. And the pillar and summary of the six pillars of Imaan which are Imaan in Allaah, His Angels, His Books, His Messengers, the Last Day and Imaan in al-Qadar, its good and its bad. Then whatever follows thereafter from that which is obligatory for a Muslim to believe, and that it is true and correct. Such as the affairs of the unseen like the emergence of fitan (tribulations) as was informed by the Prophet (sallAllaahu `alayhi wa Sallam), and the news concerning those who have passed of the Prophets and Messengers, regardless of whether that is in the Book or the Sunnah. Also the situations in the Barzakh, and the punishment and bliss of the grave, and what will take place on the major Judgment day, such as the placing of the Hawd, the Bridge, the Scales and what is besides that.

As for Manhaj, then it is a corroboration, establishment of the Usool of the Deen and Furoo' (foundations and branches), the Manhaj is the path by which a person corroborates the foundations and branches of the deen. So if this path is in agreement with the Book and the Sunnah and the way of the Salaf us-Saalih, then this is a true manhaj. And if it is in opposition to that then it is a corrupt manhaj.

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And Islaam is brought together (composed) of these two, (a) the soundness, correctness in `aqeedah, and (b) the soundness and safety in manhaj. Therefore, one of them cannot be separated from the other.

The person whose manhaj is corrupt, have trust that this follows on from the corruption in his `aqeedah. When the `aqeedah is upright, in the correct way, then the manhaj will also be upright. For the manhaj of the Khawaarij became corrupt because of the corruption in their `aqeedah. They held the belief of the lawfulness of the blood of those who commit major sins, and thus they permitted fighting and killing them and revolting against the sinful disobedient rulers. They made lawful the taking of blood and wealth. It is for this reason that it was said "They are disbelievers" by whoever said it from the people of knowledge (i.e. because of Istihlaal of what Allaah made haraam)."

Original Source: from the tape, "Questions and Answers on the Ways of al-Ikhwaan", was played on Paltalk recently and also transcribed on Sahab.Net.

**By signing this agreement**, you affirm that you believe in and are in agreement with the Aqeedah and Manhaj of the Salaf. Also, that you agree that these are the only views that you will share with parents, students, or other participants of THM Sadaqa Group.

\_\_\_\_\_

Legal Name (please print) Date of Birth

\_\_\_\_\_

(Kunya) you prefer

\_\_\_\_\_

Signature Date

\_\_\_\_\_

Home Address Home Email Address

Contact (phone no.): \_\_\_\_\_

Adapted from [Question: Is there a difference between `Aqeedah and Manhaj?](#)

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