



Dear Member,

Welcome to the St. Croix Sportsman Club Inc. Please find enclosed your membership card, valid until March 31, \_\_\_\_\_.

**NOTE: If you are a new member, your sponsor \_\_\_\_\_ is responsible for introducing you to our range (at 1291 Route 740), and to the range rules.**

The Basswood Ridge Range lock codes are \_\_\_\_\_ and subject to change without notice.

The Club Executive requests that you attend regularly scheduled monthly meetings (currently, the first Wednesday of each month at the St. Stephen Fire Hall beginning at 7pm), as well as attend activities at our Basswood Ridge Range.

Since **we have no paid staff**, we appreciate any and all help in maintaining and growing our range and club (labour, skills, scrounging, attending workshops and events, etc.).

The club would also ask you to respect the following reminders:

1. Obey the posted range rules at all times.
2. **Sign log book** in the Clubhouse – no exceptions (also guests and visitors).
3. Clean up and dispose of all used targets.
4. Place brass in the containers provided.
5. **Do not shoot centre fire ammunition** at the steel targets. They're designed for 22 rim fire only.
6. Ensure all flags are returned to the club house.
7. Ensure all locks are securely closed upon leaving.
8. Observe Range Etiquette.

DPS states that you **MUST** have your **valid PAL** & your **valid gun club membership card** along with a **firearms registration certificate** with you when transporting a **restricted firearm** to and from the range. When transporting **long guns** to & from the range, you'll need your valid PAL & valid membership card.

Thanks for your cooperation. Enjoy your membership and help the club provide a safe and clean environment in which to promote the sport of shooting.

**NO ALCOHOLIC BEVERAGES ARE ALLOWED ON OUR BASSWOOD RIDGE RANGE.**

**SIGN-IN:** For Insurance Purposes, **EVERYONE** (Members, Guests & Visitors) **MUST Sign-In** at the Club House upon arrival at the range – **NO EXCEPTIONS!!**

**Membership is a privilege, not a right! ~ Club Executive**

## **MEMBERSHIP APPLICATION or RENEWAL**

Membership Year **begins April 1st & ends March 31** of the following year.

Mail new membership applications to Dean LeBlanc or drop in to see Dan at the Barbershop (173 King St).

**Renew early** (do not need to fill out the application form each year – BUT any changes to your address, email or phone # needs to be forwarded to membership secretary) **to avoid lapses in your membership** and ease clerical work (this is all **volunteer** work). We accept cash or cheque. Make cheque payable to: **St. Croix Sportsman Club Inc.** (Your Cancelled Cheque will be your Receipt)

1. **PREFERRED PAYMENT** = **Email money transfer = [gunclub1291@gmail.com](mailto:gunclub1291@gmail.com)** [no security question required and this produces the least amount of clerical work]
2. **Dean LeBlanc**, Membership Secretary  
35 Johnson Lane, Utopia, NB E5C 2E4  
Phone: 755-9395
3. **Dan's Barbershop**  
173 King Street, St. Stephen (**across from Kent Building Supplies**)  
(Open: Mon - 9am to 5pm; Tues, Wed & Fri - 8am to 5pm; Thurs - 8am to 8pm; & Sat - 8 am to noon)  
Phone: 466-1766

### **MEMBERSHIP - ANNUAL FEES**

As of April 1, 2020 and subject to change:

- Regular Membership (has a PAL) = **\$80.00**
- Spousal **or** Auxiliary (no firearm licence required) **or** Youth (age 18 & under) = **\$40.00**

(Regular member = Voting member = in possession of a current/valid firearms license)  
(Youth = 18 years old & younger; Auxiliary = 19+ years of age & older without firearms license).

### **LOCATION OF RANGE**

OUTDOOR RANGE: 1291 Route 740, Basswood Ridge (25M, 50M, 100M & 300M Ranges)

CLUB WEB SITE: <http://www.stcroixsportsmanclub.com/> (download applications, etc.)

AND YOU CAN FIND US ON **FACEBOOK**

**MONTHLY MEETING FOR ALL CLUB MEMBERS:** 1st Wednesday of each month

Location: St. Stephen Fire Hall at 199 Union Street begins at 7 p.m.

### **CLUB EXECUTIVE for 2019 - 2020**

PRESIDENT - Tony Phillips 466-2068

2<sup>ND</sup> VICE - Donald Price

TREASURER - Peter Garnett 466-4553

PAST PRESIDENT - Mike MacKinnon 466-5082

Purchasing Officer – Dennis Fahey 466-4432

1<sup>ST</sup> VICE – Edna Armstrong 466-0111

SECRETARY - Yvonne Baxter 466-2068

CHIEF RSO - Chris Henderson

Membership – Dean LeBlanc 755-9395

**CLUB MEMBERSHIP IS A PRIVILEGE - NOT A RIGHT.**

**Please encourage safe & proper use of our Range.**

**We have winter plowing services for year round range usage of Ranges A, B and C.**

**2020 SCHEDULE**

**St. Croix Sportsman Club - Basswood Ridge Range**

**EVENTS SUBJECT TO CHANGE WITHOUT NOTICE – CHECK CLUB WEBSITE FOR UPDATES**

CLUB WEB SITE: <http://www.stcroixsportsmanclub.com/> (has a link to FACEBOOK)

SATURDAY*	ACTIVITY	SUNDAY	ACTIVITY
4 Jan 10:00 AM 11 Jan 10:00 AM 18 Jan 10:00 AM 25 Jan 10:00 AM	Maintenance & Action Shooting all guns all guns all guns	5 Jan 12 Jan 19 Jan 26 Jan	
1 Feb 9:00 AM 8 Feb 10:00 AM 15 Feb 10:00 AM 22 Feb 10:00 AM 29 Feb 10:00 AM	Maintenance & Action Shooting all guns all guns all guns all guns	2 Feb 9 Feb 16 Feb 23 Feb	
7 Mar 9:00 AM 14 Mar 10:00 AM 21 Mar 10:00 AM 28 Mar 10:00 AM	Maintenance & Action Shooting all guns all guns all guns	1 Mar 8 Mar 15 Mar 22 Mar 29 Mar	
4 Apr 10:00 AM 12 Apr 10:00 AM 18 Apr 10:00 AM 25 Apr 10:00 AM	Maintenance & Action Shooting all guns all guns <b>Ladies Shoot</b>	5 Apr 12 Apr 19 Apr 26 Apr	
2 May 9:00 AM 9 May 10:00 AM 16 May 9:30 AM 23 May 10:00 AM 30 May 10:00 AM	Maintenance & Action Shooting all guns all guns all guns all guns	3 May 10 May 17 May 24 May 31 May	
6 Jun 9:00 AM 13 Jun 10:00 AM 20 Jun 10:00 AM 27 Jun 10:00 AM	Maintenance & Action Shooting all guns all guns all guns	7 Jun 14 Jun 21 Jun 28 Jun	
4 Jul 10:00 AM 11 Jul 10:00 AM 18 Jul 10:00 AM 25 Jul 10:00 AM	Maintenance & Action Shooting <b>Membership Appreciation Day</b> all guns all guns	5 Jul 12 Jul 19 Jul 26 Jul	
1 Aug 9:00 AM 8 Aug 10:00 AM 15 Aug 10:00 AM 22 Aug 10:00 AM 29 Aug 10:00 AM	Maintenance & Action Shooting all guns all guns all guns all guns	2 Aug 9 Aug 16 Aug 23 Aug 30 Aug	
5 Sep 10:00 AM 12 Sep 10:00 AM 19 Sep 10:00 AM 26 Sep 10:00 AM	Maintenance & Action Shooting <b>Ladies Shoot</b> <b>PUBLIC SIGHT-IN</b> all guns	6 Sep 13 Sep 20 Sep 27 Sep	
3 Oct 10:00 AM 10 Oct 10:00 AM 17 Oct 10:00 AM 24 Oct 10:00 AM 31 Oct 10:00 AM	Maintenance & Action Shooting all guns all guns all guns all guns	4 Oct 11 Oct 18 Oct 25 Oct	
7 Nov 10:00 AM 14 Nov 10:00 AM 21 Nov 10:00 AM 28 Nov 10:00 AM	Maintenance & Action Shooting all guns all guns all guns	1 Nov 8 Nov 15 Nov 22 Nov 22 Nov	
5 Dec 9:00 AM 12 Dec 10:00 AM 19 Dec 10:00 AM 26 Dec 10:00 AM	Maintenance & Action Shooting all guns all guns all guns	6 Dec 13 Dec 20 Dec 27 Dec	

Meetings are held on the first Wednesday of each month at the St. Stephen Fire Hall beginning 7 pm.  
**ANNUAL GENERAL MEETING and ELECTION (October 7, 2020)** at the St. Stephen Fire Hall at 7 PM  
**SHOOTS = \$5 FOR MEMBERS AND \$10 FOR NON-MEMBERS. BBQ AT SHOOTS = \$5 per person**  
**Sight-in – general public allowed; non-member fee = \$10.**

**MEMBERSHIP:** Our membership year begins April 1 and ends on March 31 of the following year. We urge members to **renew memberships well in advance of expiry** to allow for a seamless transition from one year to the next – it can take over a month to process a restricted membership. DPS info will **usually** be forwarded on **the first Monday of each month only**, to ease clerical workload. Some of our restricted firearms members purchase **multiple year memberships**. The advantages are: (1) lapsed membership avoided; (2) membership fee increases are avoided; (3) club clerical workload decreased.

**VOLUNTEERISM:** Our club operates solely on the generosity of its members to accept positions, to plan, execute activities, acquire materials, repair and build shooting accessories. Ideally, we should have teams comprised of 3 or more members to account for inevitable absences. **We urge members to volunteer** to spread the workload and help us grow, prosper and **to maintain our low annual fees**. Do not let lack of knowledge deter you – consider tasks as on-the-job training. This is our motto “anyone who does something, does it right” (Wayne Carson circa 2006).

Please be considerate and help where and when you can, even if it’s only one event a year – this is your club. Above all, enjoy our facilities, fellow shooters and activities. **To volunteer - see contacts below.**

**BASSWOOD RIDGE RANGE:** **1291 Route 740, Basswood Ridge** - We currently have 5 shooting ranges within our range complex. Range A is 100 meters long with 2 lanes; Range B and C are 50 meters long and contain 10 lanes each; Range E & F are 25M with **Limited Shotgun capability**; Range G = 300M.

**RANGE RENTALS:** See our Website for updates - <http://www.stcroixsportsmanclub.com/>

We allow **range rentals throughout the week** - but not on weekends (this income helps keep our fees down). When one range (usually Range “B”) is rented, our members have the use of the other ranges.

**VANDALISM:** Our best deterrent is to have members **attend the range often** and **'note'** suspicious activities or persons in the **'log book'** and to inform club executive.

**GUESTS:** We encourage members to bring guests (currently, 2 guest maximum) to our ranges, however, to **prevent abuse we expect the guest to submit an application on their 3<sup>rd</sup> visit.**

**MAINTENANCE TASKS** (help if/when you can & as needed)

Rake - Berms & Range Floor	All Ranges
Pistol Tables	Repair or build as Needed
Brush Cut -Trim	All Ranges & Survey Lines, etc.
Target Frame Repairs	All Ranges
Shooting Benches	All Units – Maintain
Paint/Repair - Picnic Tables & Benches	All Units
Club House	Windows, Doors, etc.
Stove	Operational & Wood Supply
Safety	Hearing Protection, Flags
Storage Units (2)	Keep neat
Out Houses	Cleaning, Supplies – Porta Potty
Gate	Functional
Signage	Range Rules, Gate, Perimeter, Highway
Clerical	Membership Committee
Target Construction	Assorted Steel Targets, etc
Garbage	Removed as Necessary
Education	Arrange Courses, Demos & Workshops
Redeemables	Brass, Cans, etc.
Construction	Firing Line Covers, Storage Units, BBQ Cover
Inventory	Targets (Paper & Steel), Accessories, etc.
Event Setup & Clean Up	Youth Shoots, Ladies Shoot, Family Day, Sight-In, etc.

**CONTACTS - Basswood Ridge Range:**

**President** - Tony Phillips 466-2068

**Chief Range Safety Officer:** Chris Henderson

**Membership Secretary** – Dean LeBlanc 755-9395

**Range Rentals:** Dennis Fahey (assistant - Otis Eatmon)

**1st Vice President** - Edna Armstrong 466-0111

**Handgun (IPSC/Action):** Scott Kennedy 465-8495

**Maintenance & BBQ:** Mike Gilman 466-6515

**Purchasing Officer:** Dennis Fahey 466-4432

## **RANGE RULES**

1. ENSURE THE RED FLAG IS RAISED.
2. EYE AND EAR PROTECTION MUST BE WORN WHILE SHOOTING.
3. OBEY ALL RANGE COMMANDS IMMEDIATELY ESPECIALLY **CEASE FIRE or STOP**.
4. KEEP MUZZLE POINTED DOWN RANGE AT ALL TIMES.
5. ACTIONS TO REMAIN OPEN UNTIL THE COMMAND TO LOAD.
6. FIREARMS TO BE PROVEN SAFE BY THE RANGE SAFETY OFFICER BEFORE AND AFTER SHOOT.
7. IF YOU DEVELOP A PROBLEM RAISE YOUR HAND. DO **NOT** TURN AROUND WITH A FIREARM.
8. REMAIN BEHIND THE FIRING LINE UNTIL AUTHORIZED TO MOVE FORWARD.
9. NO HANDLING OF FIREARMS EXCEPT ON THE FIRING LINE OR A DESIGNATED SAFETY AREA.
10. NO ALCOHOL or DRUGS ON RANGE.

## **RANGE PROCEDURES**

1. Post the 'Range in use' sign located just inside the gate.
2. All shooters and guests must sign the Range log book located in club house.
3. Carry your Membership card as proof of membership.
4. Red Flag indicates Range in Use; Green Flag indicates range is safe.
5. An RO must be assigned when more than one person is on the firing line.
6. Uncase firearms at safety table/area.
7. Use safety tables (or safety areas) to carry out firearms repairs.<sup>1</sup>
8. Load all firearms on the firing line.
9. Pistol Calibre only at steel < 100 metres from shooter.
10. No Glass or Aerial Targets are to be used on the Range.<sup>2</sup>
11. Do not shoot the target stand and do not shoot props.
12. No explosive targets or incendiary or armour piercing ammunition may be used, no steel shot to be discharged at steel targets.
13. Lock the gate when leaving the range if you are the last person out.

## **RANGE ETIQUETTE**

1. Shooters must not be under the influence - no alcohol or drugs are permitted on the range property. (This is a Canada-wide requirement.)
2. Refrain from coarse or foul language<sup>3</sup>.
3. We encourage recreational shooting (cooperation and camaraderie to improve skills, versus competition).
4. Pick up your garbage, including brass (leave the range cleaner than when you arrived). Carry out garbage.
5. Be courteous.<sup>4</sup>
6. Have fun.

<sup>1</sup> = Safety table/area: To uncase and check firearms and, to holster unloaded handguns.

<sup>2</sup> = Shotgun (slug only) may be used on ranges A,B,C,E&F with one shooter at a time and one shooting activity at a time & Range G must be closed (beyond the 200 m line) when using Ranges E & F.

<sup>3</sup> = Language: We strive to have shooting be and perceived to be, a family recreational activity. Coarse language is offensive to some and particularly should be avoided in mixed company and youth. . If a person's language is offensive, consider suggesting privately and tactfully to the offender, that it is discouraged at this facility. (A noble language is defined as any language which is devoid of coarse or foul language. Noble language tends to elevate a person's spirit while coarse language tends to depresses it.)

<sup>4</sup> = Courtesy just makes shooting more pleasant. Also, we sometimes have one of our ranges rented (usually Range B - on week days only) with little or no advance warning to our membership. If you happen to be using a range that was rented and renters appear, be very gracious of packing up and go to another range. Our renters enable us to keep our membership rates to about half.