

St. Croix Sportsman Club Inc.

MEMBERSHIP APPLICATION

Membership Year begins April 1st & ends March 31 of the following year.

Please PRINT

FAMILY NAME FIRST SECOND DATE OF BIRTH (YY/MM/DD)
(All names required as printed on your firearms licence)

RESIDENCE ADDRESS

CITY / TOWN PROVINCE POSTAL CODE HOME PHONE NO.

EMAIL ADDRESS (**print clearly**) Cell PHONE NO.

FIREARMS LICENSE NUMBER: EXPIRY DATE: Restricted Firearms License? (Yes / No)

Are you restricted from being in possession of a firearm by legislation? Yes No

INTEREST IN FIREARMS - (**Check all Interests**)

- | | |
|---|--------------------------------------|
| <input type="checkbox"/> AIRGUN PROGRAM | <input type="checkbox"/> BLACKPOWDER |
| <input type="checkbox"/> RIMFIRE RIFLE | <input type="checkbox"/> SHOTGUN |
| <input type="checkbox"/> CENTERFIRE RIFLE | <input type="checkbox"/> HANDGUN |

Other interests: _____

Applicant: MALE FEMALE

Membership Type:	Airgun Membership	<input type="checkbox"/> YES
Single Membership: <input type="checkbox"/> YES	Youth Membership (10-18)	<input type="checkbox"/> YES
Spousal Membership: <input type="checkbox"/> YES	Auxiliary Membership:	<input type="checkbox"/> YES

Would you be interested in coaching and/or Range Officer courses? YES NO

What are your expectations from membership in this club?

Signature of Applicant: _____

SPONSOR - must be a Club member to be eligible to sponsor new applicants

I agree to sponsor the above applicant into the St. Croix Sportsman Club. I will help the applicant become familiar with the rules and regulations of the St. Croix Sportsman Club Inc. I also consent to instruct the applicant in the proper and safe use of the Club Range.

NAME OF SPONSOR (**print**): _____ DATE: _____

Membership is a Privilege - Not a Right

MEMBERSHIP APPLICATION or RENEWAL

Membership Year **begins April 1st & ends March 31** of the following year.

Mail new membership applications to Dean LeBlanc or drop in to see Dan at the Barbershop (173 King St).

Renew early (do not need to fill out the application form each year – **BUT** any changes to your address, email or phone # needs to be forwarded to membership secretary) **to avoid lapses in your membership** and ease clerical work (this is all **volunteer** work). We accept cash or cheque. Make cheque payable to: **St. Croix Sportsman Club Inc.** (Your Cancelled Cheque will be your Receipt)

1. **PREFERRED PAYMENT** = Email money transfer = gunclub1291@gmail.com [no security question required and this produces the least amount of clerical work]
2. **Dean LeBlanc**, Membership Secretary
35 Johnson Lane, Utopia, NB E5C 2E4
Phone: 755-9395
3. **Dan's Barbershop**
173 King Street, St. Stephen (**across from Kent Building Supplies**)
(Open: Mon - 9am to 5pm; Tues, Wed & Fri - 8am to 5pm; Thurs - 8am to 8pm; & Sat - 8 am to noon)
Phone: 466-1766

MEMBERSHIP - ANNUAL FEES

As of April 1, 2020 and subject to change:

- Regular Membership (has a PAL) = **\$80.00**
- Spousal **or** Auxiliary (no firearm licence required) **or** Youth (age 18 & under) = **\$40.00**

(Regular member = Voting member = in possession of a current/valid firearms license)
(Youth = 18 years old & younger; Auxiliary = 19+ years of age & older without firearms license).

LOCATION OF RANGE

OUTDOOR RANGE: 1291 Route 740, Basswood Ridge (25M, 50M, 100M & 300M Ranges)

CLUB WEB SITE: <http://www.stcroixsportsmanclub.com/> (download applications, etc.)

AND YOU CAN FIND US ON **FACEBOOK**

MONTHLY MEETING FOR ALL CLUB MEMBERS: 1st Wednesday of each month
Location: St. Stephen Fire Hall at 199 Union Street begins at 7 p.m.

CLUB EXECUTIVE for 2019 - 2020

PRESIDENT - Tony Phillips 466-2068

2ND VICE - Donald Price

TREASURER - Peter Garnett 466-4553

PAST PRESIDENT - Mike MacKinnon 466-5082

Purchasing Officer – Dennis Fahey 466-4432

1ST VICE – Edna Armstrong 466-0111

SECRETARY - Yvonne Baxter 466-2068

CHIEF RSO - Chris Henderson

Membership – Dean LeBlanc 755-9395

CLUB MEMBERSHIP IS A PRIVILEGE - NOT A RIGHT.

Please encourage safe & proper use of our Range.