



NATIONAL FEDERATION  
OF THE BLIND  
ALABAMA

Live the life you want.

***NFBAL Annual State Convention Registration Form 2019***

Huntsville Marriott at the Space & Rocket  
Center

5 Tranquility Base, Huntsville, AL 35805

Phone: (256) 830-2222

***March 8<sup>th</sup>-10<sup>th</sup> 2019***

Name: \_\_\_\_\_

Address: \_\_\_\_\_ Apt/Lot: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone Number: Home: \_\_\_\_\_ Cell: \_\_\_\_\_ Work: \_\_\_\_\_

Please print your Email address: \_\_\_\_\_

How would you like your agenda? Braille \_\_\_\_\_ Print \_\_\_\_\_ Email: \_\_\_\_\_

Are you a member of the NFB of Alabama  Yes  No

	Qty	Total
<b>Convention Package Deal</b> \$95 (includes all items below)	_____	\$ _____

Individual Pricing

	Qty	Total
Registration \$25 (\$30 after 03/01/19)	_____	\$ _____
Banquet \$40 (\$45 after 03/01/19)	_____	\$ _____
Vegetarian: Yes _____		
Lunch \$20 (\$25 after 03/01/19)	_____	\$ _____
Breakfast \$25 (Sunday morning) (\$30 after 03/01/19)	_____	\$ _____
<b><u>TOTAL</u></b>		<b>\$ _____</b>

Several registrations may be combined on one check in the same envelope, if needed. Make checks payable to: NFB of Alabama. Send completed forms, check or money order by the DEADLINE of 03/01/19 to:

**NFB of AL**  
**121 Cork Alley**  
**Madison, AL 35758**

Book your hotel room by 02/14/19 to receive the discounted rate of \$109.00 a night. Scan QR code below and it will take you directly to the reservation site.



**We are looking forward to seeing you in Huntsville! Make your plans now!**