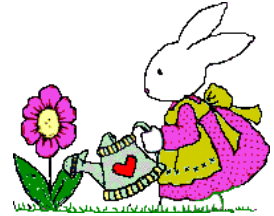




# Eagle Point Bay Association



April, 2017

## Spring Clean-up @ Park 1

On Saturday, May 6, we will meet at Park 1 at 7:00 a.m. to prepare the park for the summer season. Volunteers are needed to paint picnic and park benches, trim low branches, clear overgrowth at the fence line, pick up trash, and spread sand and stone. Please come help us make short work of the annual clean-up. We plan to be done in time for the monthly EPBA meeting at 10:00. Remember, this is another opportunity to keep Association costs low and get to know your Eagle Point Bay neighbors! Just bring gloves and a smile! Refreshments will be provided by your Association, including

donuts, coffee, juice, and water.

Coordinators for the event are Terri Machel and Mike Maeser.



## Boating Season is Here!

Please follow these rules so we can all enjoy the Lake:

1. Association Parks are for Association members and their accompanied guests only! Do not loan out your park key!
2. Secure the park gates after **entering** and **exiting** the parks.
3. Report all park safety issues to the EPBA.
4. Report all suspicious activity and damage to property to the Johnson County Sherriff's Department at **618-658-8264**.
5. Maintain your park dock in a safe condition. Keep your contact information current with the EPBA office.
6. Follow all Lake of Egypt and applicable Coast Guard Boating Rules. These include:
  - a. No casting within 10 feet of all docks.
  - b. Tubing and skiing are to be done in a counter-clockwise direction.
  - c. Fly an orange flag while towing a skier or tuber.

Have a happy and safe boating season!

## ★☆☆ Eagle Point Bay Subdivision-Wide Garage Sale ☆☆☆

Our Social Committee is planning an EPB Garage Sale for Friday, May 26<sup>th</sup> and Saturday, May 27<sup>th</sup>. Tables will be available in the Association Building garage or on the parking area. These will be without charge for members, but they will require registration in advance. Residents are invited to open their own stands/garage sales throughout the subdivision; there will be lists maps and lists available at the Association Building so buyers can find your homes. We will arrange for advertising. At the Building, the sale will run from 8:00 – 12:00 on both days. Obviously, you may run your sale as long as you like. If you have a home on the market, this might be a good time for an Open House. Let us know and we will help with marketing. Coordinators are Sharon Hughes and Patsy Vanseghi.



**Reminder!** Your Association dues of \$55.00 are due for the coming year. If you have not yet paid, please fill out a membership form and mail it to us at 80 Spring Cove, Goreville, IL 62939 (with your check) or drop it off on a Saturday morning between 9:00 and 11:00 and stay for breakfast and a chat.

### ***Annual Membership Meeting, 2017***

The Annual Membership Meeting was held on March 4, 2017, with over 50 members in attendance. The following four members ran and were elected by acclamation for the four open Board of Directors' positions: Carol Aronson, John List, Ted Schall, and Patsy Vansighi. Officers for the coming year were elected. The Eagle Point Bay Association meets on the first Saturday of each month at 10:00 a.m. Minutes of the meetings can be found on the website.

### **Breakfast at the Association Building**

Please join us for breakfast every Saturday morning from 9:00 to 11:00. Breakfast is funded by a free-will offering and is open to members and non-members alike. Please join us. It's a great way to meet your neighbors and share your joy of lake living. Fishing advice is always welcome!



### ***Dock Sale Procedure***

If you are planning to sell a dock attached to Park 1, Park 2, or Park 4, you need to first contact the EPBA office to obtain a copy of the dock waiting list. People who are on the list have the first opportunity to purchase your dock and need to be contacted first. Docks must be sold to members of the Association, who by definition are property owners in Eagle Point Bay. Dock owners are responsible for maintaining their own docks.

### ***\*Telephone Numbers\****

Lake Patrol: Dial **527-2006** to reach the boat.

Dial **964-1448, Ext. 232**, for the office.

Fire District: **964-1278**

Eagle Point Bay Assoc. Office: **995-2887**

Water Department: **888-314-2053**

Sewer Department: **888-314-2055**

Johnson Co. Sheriff's Office: **618-658-8264**

### ***Eagle Point Bay Association Board of Directors and Committee Chairs***

*Sherry Sullivan, President*

*Armen Asaturian, Vice-President*

*Gary Nuernberger, Secretary*

*Alice Siedler, Treasurer*

*Carol Aronson, Legal*

*Terri Machel, Docks and Parks*

*Gigi Raygor, Membership*

*Carol Oldham and Deb Asaturian, Roads*

*Patsy Vansighi, Social*

*Perry Young and Alun Hughes, Safety/Environment*

### ***Use at Your Own Risk!***

The boat ramps at Parks 1 and 2 are to be used at your own risk, as posted. Power-loading boats onto trailers has caused the rocks at the end of the ramp at Park 1 to be washed out into the lake, away from the ramp. The EPBA is currently trying to solve this problem. However, due to water levels and other variable conditions, the boat ramps are to be used at one's own risk.



### ***Label your Property***

Remember to label your property with your subdivision number and lot number. (Eagle Point Bay is Subdivision 14.) SIPC recommends labelling anything that can blow or float away, such as boats, docks, floats, chairs, life jackets, etc.

### ***It's a Crime!***

Discarding your home garbage at Association Parks is considered a *Theft of Service* and is punishable under the law.

Alcohol and weapons are not permitted in the parks. If you notice people in our parks after 10:00 p.m. partying and/or building bonfires, please call the Johnson County Sheriff's Office. If they do not respond, keep calling **618-658-8264**.

Visit our website: [www.epbay.org](http://www.epbay.org)