



Eagle Point Bay Association



April, 2018

2018 Annual Membership Meeting

The Annual Membership Meeting was held on March 3, 2018. Six members ran for the six open positions on the Board of Directors and were elected by acclamation. Officers for the coming year were elected. They are: Armen Asaturian, President; Charles Ferguson, Vice-President; Sharon Hughes, Secretary; and Terri Machel, Treasurer. The Eagle Point Bay Association meets on the first Saturday of each month at 10:00 a.m. Minutes of the meetings can be found on the website. The Association Building is open on Saturday mornings from 9:00-11:00 and the email address of the Association is eaglepb@frontier.com.

Eagle Point Bay Subdivision-Wide



Garage Sale



Our Social Committee is planning a Community Yard Sale for Friday, May 25th and Saturday, May 26th. Hot dogs will be served from 11:00 to 1:00 on Saturday. Tables can be set up in the Association parking area. Residents are invited to open their own yard sales throughout the Subdivision. At the Building, the sale will run from 8:00 – 12:00 on both days. Obviously, you may run your sale as long as you like. If you have a home on the market, this might be a good time for an Open House. For more information, call Patsy at 618-964-1055.

Reminder! Your Association dues of \$55.00 were due on March 1st for the coming year, as were the dock fees for those with EPB Park docks. Those with EPB docks, you are required to provide a copy of your insurance liability policy annually. If you have not yet paid, please fill out a membership form and mail it to us at 80 Spring Cove, Goreville, IL 62939 (with your check) or drop it off on a Saturday morning between 9:00 and 11:00 and stay for breakfast and a chat. Membership forms may be found on the website and in the office.

Boating Season is Here!

Please follow these rules so we can all enjoy the Lake:

1. Association Parks are for Association members and their accompanied guests only! Do not loan out your park key!
2. Secure the park gates after **entering** and **exiting** the parks. Do not park within 5 feet of the park boat launches.
3. Report all park safety issues to the EPBA.
4. Report all suspicious activity and damage to property to the Johnson County Sherriff's Department at **618-658-8264**.
5. Maintain your park dock in a safe condition. Keep your contact information and copy of your insurance liability policy current with the EPBA office.
6. Follow all Lake of Egypt and applicable Coast Guard Boating Rules. These include: No casting within 10 feet of all docks; Tubing and skiing are to be done in a counter-clockwise direction; Fly an orange flag while towing a skier or tuber.



Have a happy and safe boating season!

Meet the Candidates

On February 25th, the Eagle Point Bay Association sponsored a *Meet the Candidates*. Fifteen candidates accepted the chance to meet the voters from the Lake region. Eighty people turned out to listen and ask questions of the candidates, which carried on through the refreshment break and continued after the meeting. Candidates who met with us were: Pete Sopczak (R) for Johnson Co. Sheriff; Robin Harper-Whitehead (R) for Johnson Co. Clerk; Brent Williams (R) for Johnson Co. Treasurer; Vivian Robinson (D) for State Central Committeewoman for the 15th; Patrick Windhorst (R) for 118th State Representative; Wes Sherrod (R) for 118th State Representative; Samuel Stratemeyer (R) for 118th State Representative; Natalie Phelps Finnie (D) for 118th State Representative; Judge David K. Overstreet for Judge 5th Dist. Appellate Court; Tyler R. Edmonds for Dist. Court Judge at large; Jason Olson for Dist. Court Judge at large; Judge Carey Gill for Dist. Court Judge at Large; Amanda B. Gott for Dist. Court Judge at Large; a representative for Carl Spoerer (D) for U.S. House of Representatives 15th Dist.; and Kevin Gaither (D) for U.S. House of Representatives – 15th Dist.



At Your Own Risk!



The boat ramps at Parks 1 and 2 are to be used at your own risk, as posted. The EPBA has added larger rock at the end of the boat launch in Park 1 and also has repaired the metal support on the dock. However, due to water levels and other variable conditions, the boat ramps are to be used at one's own risk. In addition, please do not park within 5 feet of the launch dock.

Breakfast at the Association Building

Please join us for breakfast every Saturday morning from 9:00 to 11:00. Breakfast is funded by a free-will offering and is open to members and non-members alike. Please join us. It's a great way to meet your neighbors and share your joy of lake living.



Label your Property

Remember to label your property with your subdivision number and lot number. (Eagle Point Bay is Subdivision 14.) SIPC recommends labelling anything that can blow or float away, such as boats, docks, floats, chairs, life jackets, etc.

Future Newsletter Information

The July and October newsletters will be emailed to those who have paid their dues for the 2018-2019 membership year. They will also be available on the website for both members and nonmembers. This is in an effort to save the cost of postage. Members without email accounts or internet access may pick up a newsletter in the Association Building or request that one be mailed. If you would like to update your email address, please send a notice to us at eaglepb@frontier.com.

Dock Sale Procedure

If you are planning to sell a dock attached to Park 1, Park 2, or Park 4, you need to first contact the EPBA office to obtain a copy of the dock waiting list, or find a copy on the website. People who are on the list have the first opportunity to purchase your dock and need to be contacted first. Those on the waiting list must renew their interest each year in order to remain on the list. Docks must be sold to members of the Association, who by definition are property owners in Eagle Point Bay. Dock owners are responsible for maintaining their own docks and providing annual insurance liability policies to the EPBA office.

Telephone Numbers

Lake Patrol: Dial **527-2006** to reach the boat. Dial **964-1448, Ext. 232**, for the office.

Fire District: **964-1278**

Sewer Department: **888-314-2055**

Eagle Point Bay Assoc. Office: **995-2887**

Water Department: **888-314-2053**

Johnson Co. Sheriff's Office: **618-658-8264**

Our website: www.epbay.org Email: eaglepb@frontier.com