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**Understanding Aqeedah and Manhaj**


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**Policy # 14001.5**


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Bismillahir Rahmanir Rahim

Assalaamu Alaikum wa Rahmatullahi wa Barakaatuh

The following document is an agreement/trust between THM Sadaqa Group and \_\_\_\_\_ for the volunteer services of \_\_\_\_\_.

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|-------------------------------|
| Proposed Volunteer Assignment |
| _____                         |
| _____ Regular Volunteer       |
| _____ PT Volunteer/Semester   |

Thank you for offering to serve as a Volunteer at THM Sadaqa Group for the homeschool programs or adult participation courses. The purpose of this Agreement is to establish expectations for Volunteers, which will help ensure that effective learning and teaching take place in a safe, secure and welcoming environment.

A Volunteer is a person who works on an occasional or regular basis at THM Sadaqa Group sites or other educational facilities online to support the efforts of the administrative staff.

**As a Volunteer for THM Sadaqa Group, I understand and agree to follow the statements regarding Aqeedah and Manhaj :**

Shaykh `Ubayd al-Jaabiree (hafidhahullaah) said:

`Aqeedah is that which is obligatory for a man to believe concerning Allaah the Mighty and Majestic, and that which has come from Him and concerning His Messengers and whatever His Messengers came with. And the pillar and summary of the six pillars of Imaan which are Imaan in Allaah, His Angels, His Books, His Messengers, the Last Day and Imaan in al-Qadar, its good and its bad. Then whatever follows thereafter from that which is obligatory for a Muslim to believe, and that it is true and correct. Such as the affairs of the unseen like the emergence of fitan (tribulations) as was informed by the Prophet (sallAllaahu `alayhi wa Sallam), and the news concerning those who have passed of the Prophets and Messengers, regardless of whether that is in the Book or the Sunnah. Also the situations in the Barzakh, and the punishment and bliss of the grave, and what will take place on the major Judgment day, such as the placing of the Hawd, the Bridge, the Scales and what is besides that.

As for Manhaj, then it is a corroboration, establishment of the Usool of the Deen and Furoo' (foundations and branches), the Manhaj is the path by which a person corroborates the foundations and branches of the deen. So if this path is in agreement with the Book and the Sunnah and the way of the Salaf us-Saalih, then this is a true manhaj. And if it is in opposition to that then it is a corrupt manhaj.

Please reference VPS 14001.2 – VPS14001.7 along with this file.

