

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ



Kitab al-Tawhid

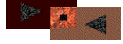
Chapter 5: The invitation to testify to *La Ilaha illa Allah*

12:108 Yusuf.

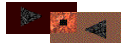
قُلْ هَذِهِ سَبِيلِي أَدْعُوا إِلَى اللَّهِ عَلَىٰ بَصِيرَةٍ أَنَا وَمَنِ اتَّبَعْتِي وَسُبْحَانَ اللَّهِ وَمَا أَنَا مِنَ الْمُشْرِكِينَ



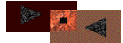
Allah (subhanahu wa ta'ala) said; "Say: 'This is my way, I invite to my Lord with clarity (*basirah*)'"



Ibn 'Abbas, may Allah be pleased with him, said; "When Allah's Messenger (salla allahu alaihi wa salaam) sent Mu'adh to Yemen he said; 'You are going to a people from the People of the Book, so let the first thing you invite them to be to testify to *La Ilaha illa Allah*.' And in one report; Let the first thing you invite them to be; "That you single out Allah..." 'If they obey you in that, then teach them that Allah has obligated five prayers upon them for every day and night. If they obey you in that, then teach them that Allah has obligated that sadaqa (charity) be taken from their wealth to be distributed among the poor. If they obey you in that, then beware of taking their prized possessions, and protect yourself from the supplication of the oppressed, for there is no screen between it and Allah." Al-Bukhari and Muslim have recorded it.



They also recorded from Sahl bin Sa'd, may Allah be pleased with him, that; "On the Day of Khaybar, Allah's Messenger (salla allahu alaihi wa salaam) said, 'Tomorrow I will give the flag to a man who loves Allah and His Messenger, and who is loved by Allah and His Messenger. Allah will bring victory by his hands.'



The people spent the entire night wondering who it would be given to. They appeared before Allah's Messenger the following morning, each of them hoping that he would be the one it was given to. The Prophet (salla allahu alaihi wa salaam) said; 'Where is Ali bin Abi Talib?' That said, 'He is suffering from an ailment in his eyes.'

He came after they sent for him. Then the Prophet (salla allahu alaihi wa salaam) blew in his eyes and he said a Du'aa for him and he was cured as if he had not suffered at all. He handed him the flag and said; 'Proceed slowly until you reach outside the enemy encampment. Then invite them to Islam, inform them of what rights of Allah it [Islam] makes obligatory for them. By Allah! If Allah guides one man by you, it is better for you than ten red camels.'



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When you see this pretty icon or symbol; it means that you need to **read** the verse/verses from your Quran. If there is any commentary written read that as well. For more advanced space of studies, pull out the Tafsir and look for the explanation of the verse. Ibn Kathir is best, inshaAllah.

Reflect upon the meaning as you discover more and more details about the verse from the explanations given. As mentioned previously, you can read the commentary from

1. The book that we are covering.
2. From the Quran.
3. The Tafsir and
4. Hadith Narrations
5. And/or any scholarly notes/explanations of the text.

Remember the ayaats by focusing on what you are trying to remember. To help you do this you can listen to Quran reciters. Here are two wonderful sites to use inshaAllah.

[The Quran Complex](#)

www.equran.org

Receive the benefits, by acting upon that which you have learned. (Put it into action).

1. Please explain briefly the phrase (*Basirah*) from the ayaat reported in Surah Yusuf. This is important, if you cannot find it please ask your parents to assist you.
2. Can you give a brief example of (*al-Basirah*), and how you can implement that.
3. Apply the **4R's** to this hadith from Ibn 'Abbas.

May Allah increase you all in knowledge, ameen!

Required Reading: Commentary by Allamah al- Sa'di pg.50-53 (questions on test)