

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ



Kitab al-Tawhid

Chapter 3: The one who fulfils tawhid enters paradise without a reckoning

16:120 An-Nahl.

إِنَّ إِبْرَاهِيمَ كَانَ أُمَّةً قَانِتًا لِلَّهِ حَنِيفًا وَلَمْ يَكُ مِنَ الْمُشْرِكِينَ ﴿١٢٠﴾

23:59 Al-Muminun.

وَالَّذِينَ هُمْ بِرَبِّهِمْ لَا يُشْرِكُونَ ﴿٥٩﴾



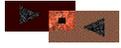
Allah (subhanahu wa ta'ala) said; "Ibrahim was indeed an ummah, purely devout in obedience to Allah, he was not one of the Mushrikin (polytheists)." And; "...and those who do not associate partners with their Lord."

"Husayn bin Abdul Rahman said, "I was once with Sa'id bin Jubayr when he said, 'did any of you see the shooting star last night?' I said, "I did." 'Then I said, I would have been at the prayer, but I was stung.' He said, 'so what did you do?' I replied, 'I was treated with ruqya.' He said what made you do that? I said A hadith that al-Sha'bi related to us. He said, what hadith?' I said, He reported to us from Buraydah bin al-Husayb that he (the prophet salla allahu alaihi wa salaam) said, Ruqya' is not but for the evil eye or for the poisonous sting."

He responded, 'He does well, who acts upon what he heard. But Ibn' Abbas reported to us from the Prophet (salla allahu alaihi wa salaam) that he said; "The nations were displayed before me. I saw a prophet, and with him there was a small group of people, and a prophet with whom there was only one or two persons, and a prophet with no one at all. Then the great mass appeared before me, I thought that it was my ummah. It was said to me, "This is Musa and his people". So I looked, there was another great mass. It was said to me, This is your Ummah, and seventy thousand of them will enter Paradise without reckoning or punishment."

Then he stood to enter his house. The people began wondering who they might be, some said, "Maybe they are the companions of Allah's Messenger (salla allahu alaihi wa salaam)," some said, "Maybe those born in Islam who never associated anything with Allah." And still others were suggested.,

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Kitab al Tawheed Lessons



Then Allah's Messenger (salla allahu alaihi wa salaam) appeared before them to tell them, he said, "They are those who do not seek ruqya, nor follow omens, nor get themselves cauterized, and upon their Lord they do trust." Then Ukashah bin Mihsan stood and said. Ask Allah to make me among them."

He said, "You are one of them." Then another man stood saying, "Ask Allah to make me among them," he said "Ukashah has beaten you to it."



Kitab al-Tawhid



When you see this pretty icon or symbol; it means that you need to **read** the verse/verses from your Quran. If there is any commentary written read that as well. For more advanced space of studies, pull out the Tafsir and look for the explanation of the verse. Ibn Kathir is best, inshaAllah.

Reflect upon the meaning as you discover more and more details about the verse from the explanations given. As mentioned previously, you can read the commentary from

1. The book that we are covering.
2. From the Quran.
3. The Tafsir and
4. Hadith Narrations
5. And/or any scholarly notes/explanations of the text.

Remember the ayaats by focusing on what you are trying to remember. To help you do this you can listen to Quran reciters. Here are two wonderful sites to use inshaAllah.

[The Quran Complex](#)

www.equran.org

Receive the benefits, by acting upon that which you have learned. (Put it into action).

1. Please explain briefly the phrase (*Ruqya/Ruqyah*) from the hadith reported by Ash-Sha'bi. This is important, if you cannot find it please ask your parents to assist you.
2. What are the two permissible reasons mentioned in the hadith for using ruqya?
3. Apply the **4R's** to this hadith from Husayn bin Abdur-Rahman

May Allah increase you all in knowledge, ameen!

Required Reading: Commentary by Allamah al- Sa'di pg. 41-42 (questions on test)