

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ



Kitab al-Tawhid

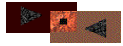
The virtues of Tawhid and the sins it removes

6:82 Al-Anaam.

الَّذِينَ آمَنُوا وَلَمْ يَلْبِسُوا إِيمَانَهُمْ بِظُلْمٍ أُولَٰئِكَ لَهُمُ الْأَمْنُ وَهُمْ
مُهْتَدُونَ

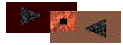


Allah (subhanahu wa ta'ala) said; “Those who believe and do not mix their faith with zulm... (*al-An'am* 6:82)

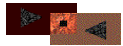


“Ubadah bin al-Samit said, “Allah’s Messenger (salla allahu alaihi wa salaam) said; ‘Whosoever testifies that there is no god but Allah, alone without partners, and that Muhammad is His worshipper and Messenger, and that ‘Isa is a worshipper of Allah, His Messenger, His word delivered to Maryam, and a soul from Him, and that Paradise is true, and that the Fire is true, Allah will admit him to Paradise whatever his deeds may be.’” (al-Bukhari and Muslim)

And they also recorded the hadith of ‘Itban: “Surely Allah prohibited the Fire from whoever said **La Ilaha illaa Allah** (no one deserves to be worshipped but Allah), seeking His Face by it.”



Abu Sa’id al-Khudri, may Allah be pleased with him, reported that Allah’s Messenger (salla allahu alaihi wa salaam) said; “Musa (alayhi as-salaam) said; ‘O lord! Teach me something I can remember you and call upon you with! He (subhanahu wa ta’ala) said, ‘O Musa! Say: “**La Ilaha illa Allah**” (**none has the right to be worshipped except Allah**).’ He said, ‘But all of your worshippers say this.’ He (subhanahu wa ta’ala) said, ‘O Musa! If the seven heavens and what is in them other than me (Ghairy), and the seven earths were in a pan (of a scale) and **La Ilaha illa Allah** was in another pan, then **La Ilaha illa Allah** would outweigh them.’ Recorded by Ibn Hibban and Al-Hakim who graded it Sahih.



The hadith of Anas – recorded by Al-Tirmidhi who graded it *hasan*, “I heard Allah’s Messenger (salla allahu alaihi wa salaam) saying, ‘Allah (subhanahu wa ta’ala) said; “...O son of Adam! If you come to me with mistakes filling the bags of the earth, yet you met Me without associating anything with Me, I would come to you with those bags full of forgiveness.”

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ



Kitab al-Tawhid



When you see this pretty icon or symbol; it means that you need to **read** the verse from your Quran. If there is any commentary written read that as well. For more advanced space of studies, pull out the Tafsir and look for the explanation of the verse.

Reflect upon the meaning as you discover more and more details about the verse from the explanations given. As mentioned previously, you can read the commentary from

1. The book that we are covering.
2. From the Quran.
3. The Tafsir and
4. Hadith Narrations
5. And/or any scholarly notes/explanations of the text.

Remember the ayaat by focusing on what you are trying to remember. To help you do this you can listen to Quran reciters. Here are two wonderful sites to use inshaAllah.

[The Quran Complex](#)

www.equran.org

Receive the benefits, by acting upon that which you have learned. (Put it into action).

1. Please explain briefly the phrase (*Ghairy*) from the hadith reported by Ibn Hibban and Al-Hakim. This is important, if you cannot find it please ask your parents to assist you.
2. What are the five points mentioned in the hadith of ‘Ubadah?
3. Apply the **4R’s** to the hadith from ‘Itban

May Allah increase you all in knowledge, ameen!