

St. Croix Sportsman Club Inc.

MEMBERSHIP APPLICATION

Membership Year begins April 1st & ends March 31 of the following year.

Please PRINT

FAMILY NAME FIRST SECOND DATE OF BIRTH (YY/MM/DD)
(All names required as printed on your firearms licence)

RESIDENCE ADDRESS

CITY / TOWN PROVINCE POSTAL CODE HOME PHONE NO.

EMAIL ADDRESS (**print clearly**) Cell PHONE NO.

FIREARMS LICENSE NUMBER: EXPIRY DATE: Restricted Firearms License? (Yes / No)

Are you restricted from being in possession of a firearm by legislation? Yes No

*INTEREST IN FIREARMS - (**Check all Interests**)*

- | | |
|---|--------------------------------------|
| <input type="checkbox"/> AIRGUN PROGRAM | <input type="checkbox"/> BLACKPOWDER |
| <input type="checkbox"/> RIMFIRE RIFLE | <input type="checkbox"/> SHOTGUN |
| <input type="checkbox"/> CENTERFIRE RIFLE | <input type="checkbox"/> HANDGUN |

Other interests: _____

Applicant: MALE FEMALE

Membership Type:
Single Membership: YES Airgun Membership YES
Spousal Membership: YES Youth Membership (10-18) YES
Auxiliary Membership: YES

Would you be interested in coaching and/or Range Officer courses? YES NO

What are your expectations from membership in this club?

Signature of Applicant: _____

SPONSOR - must be a Club member to be eligible to sponsor new applicants

I agree to sponsor the above applicant into the St. Croix Sportsman Club. I will help the applicant become familiar with the rules and regulations of the St. Croix Sportsman Club Inc. I also consent to instruct the applicant in the proper and safe use of the Club Range.

NAME OF SPONSOR (**print**): _____ DATE: _____

Membership is a Privilege - Not a Right

MEMBERSHIP APPLICATION or RENEWAL

Membership Year **begins April 1st & ends March 31** of the following year.

Mail to Marcel or drop in to see Dan at the Barbershop. **Renew early to avoid lapses** and ease clerical work (this is all **volunteer** work).

- (1) **Marcel Babineau, Registrar** 466-0111
37 West Street, St. Stephen, NB, E3L 1P3
- (2) **Dan's Barbershop**
173 King Street (**across from Kent Building Supplies**), St. Stephen
(Open 9am to 5pm M-W; 9am to 8pm T-F; & 8 am till noon on Saturday)

Make cheque payable to: ***St. Croix Sportsman Club Inc.***

Your Cancelled Cheque will be your Receipt

NEW since 2016: e - transfer to Marcel Babineau, Registrar: mbabinea42@gmail.com

MEMBERSHIP - ANNUAL FEES

As of April 1, 2016 and subject to change.

- Regular or Youth with Air Gun option = **\$80.00**
- Spousal or Auxiliary (no firearm licence required) or Youth (no Air Gun) = **\$40.00**

(Regular member = Voting member = in possession of a current/valid firearms license)

(Youth = 18 years old & younger; Auxiliary = 18+ years of age & older without firearms licence).

LOCATION OF CLUB RANGES

OUTDOOR RANGE: 1291 Route 740, Basswood Ridge (2x50M & 100M Ranges)

INDOOR AIRGUN RANGE: 54 Disher Lane, Route 170, Dufferin (side entrance - Boys & Girls Club building)

ADDITIONAL INFO

RESTRICTED FIREARM COURSES: call DPS (Department of Public Safety)

1-800-731-4000 (Ext 6000)

LONG GUN COURSE & HUNTER'S EDUCATION COURSE = (DNR) 755-4040

CLUB WEB SITE: <http://www.stcroixsportsmanclub.com/> (download applications, etc.)

MONTHLY MEETING FOR ALL CLUB MEMBERS: 1st Wednesday of each month

Location: St. Stephen Fire Hall at 7 p.m.

CLUB EXECUTIVE for 2017 - 2018

PRESIDENT - Mike MacKinnon 466-5082

2ND VICE -

TREASURER - Peter Garnett 466-4553

PAST PRESIDENT - Marcel Babineau 466-0111

1ST VICE - Tony Phillips 466-2068

SECRETARY - Yvonne Baxter 466-2068

CHIEF RSO - Chris Henderson (780) 908-1551

REGISTRAR - Marcel Babineau 466-0111

CLUB MEMBERSHIP IS A PRIVILEGE - NOT A RIGHT.

Please encourage safe & proper use of our Range.