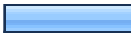






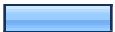

















1. What is your church affiliation background in Evangelicalism? (Choose as many that apply to you)

		Response Percent	Response Count
Assembly of God		18.8%	53
Association of Vineyard Churches		2.8%	8
Baptist (Southern, Freewill, etc...)		54.6%	154
Calvary Chapel		9.9%	28
Christian Missionary Alliance		6.0%	17
Church of God		2.1%	6
Congregational Church		3.2%	9
Evangelical Free		15.6%	44
Nazarene (Church of)		7.4%	21
Non-denominational		47.9%	135
United Brethren in Christ		0.7%	2
Wesleyan Church		5.0%	14
	Other (please specify)		87
		answered question	282
		skipped question	25

2. Of the following movements and influence that may be found within Evangelicalism, which ones have you been impacted by? (Choose as many that apply to you) -----










Generalized Definitions: **Charismatism:** A movement that emphasizes the Holy Spirit and the baptism of the Holy Spirit. **Church Growth:** A movement that uses certain sociological, psychological and practical principles in order to grow the church. **Dispensationalism:** A movement that teaches that God interacts with man throughout time through different dispensations. **Emergent Church:** A movement that crosses many denominational/theological lines and desires to reach those who share a postmodern worldview. **Fundamentalism:** A historical movement that defended the Bible. Today it is commonly used as a pejorative (i.e., derogatory) term to belittle those that have legalistic tendencies. **Holiness Movement:** A movement that teaches the belief that it is possible to live free of voluntary sin through a second work of grace. **Pietism:** A movement that emphasizes progress in good works over a right understanding of doctrine. **Revivalism:** A movement that seeks to reawaken spiritual fervor. (i.e. origin of altar calls) **Word Faith:** A movement that teaches that good health and long life are promised to those who follow God's will. -----

		Response Percent	Response Count
Charismatism/Pentecostalism		46.2%	141
Church Growth Movement		51.5%	157
Dispensationalism		55.1%	168
Emergent Church Movement		12.1%	37
Fundamentalism		52.8%	161
Holiness Movement		21.6%	66
Pietism		60.3%	184
Revivalism		61.0%	186
Word Faith Movement		19.7%	60
Unsure		1.6%	5
None of the above		2.3%	7
	Other (please specify)		27
answered question			305










3. As you already know, this study is examining the journey of individuals from American Evangelicalism to Lutheran thought. Where would you describe yourself in this journey?

		Response Percent	Response Count
Neither interested in Lutheranism nor the journey into it.		0.0%	0
Considering the journey		3.3%	10
Just beginning the journey		4.9%	15
In the middle of the journey		14.1%	43
Just finishing the journey		8.2%	25
Finished the journey; resting and growing in Lutheran thought		69.6%	213
		answered question	306
		skipped question	1



4. Before beginning your journey towards Lutheran thought, how long had you been an Evangelical?

		Response Percent	Response Count
Less than 1 year		0.3%	1
1-5 years		8.5%	26
5-10 years		9.4%	29
10-15 years		12.1%	37
15-20 years		20.5%	63
20-30 years		29.3%	90
30-40 years		13.4%	41
40-50 years		4.6%	14
More than 50 years		2.0%	6
answered question			307
skipped question			0





5. How long have you been in the journey or how long was your journey from American Evangelicalism to Lutheran thought?

		Response Percent	Response Count
0-3 months		1.6%	5
3-6 months		2.3%	7
6 months–1 year		9.8%	30
1-2 years		25.5%	78
2-4 years		25.8%	79
4-6 years		12.7%	39
6-8 years		6.5%	20
8-10 years		4.6%	14
More than 10 years		11.1%	34
answered question			306
skipped question			1





6. Are you currently attending a Lutheran church that upholds the Lutheran Confessions as expressed in the Book of Concord?

		Response Percent	Response Count
Yes		85.3%	262
No		14.7%	45
answered question			307
skipped question			0










7. What is your status at your Lutheran church? (Choose as many that apply to you)

		Response Percent	Response Count
I am attending, but not a member of the church at this time		15.1%	39
I am a member		60.5%	156
I'm serving in an official capacity (e.g., elder, deacon, Sunday school teacher, etc...)		32.9%	85
I am a pastor of a Lutheran church		11.2%	29
	Other (please specify)		47
answered question			258
skipped question			49

8. When did you make the decision to attend a Lutheran church?

		Response Percent	Response Count
Before the journey into Lutheran thought began		23.1%	58
At the beginning of the journey into Lutheran thought		32.3%	81
At the middle of the journey into Lutheran thought		24.3%	61
At the end of the journey into Lutheran thought		20.3%	51
	Other (please specify)		40
answered question			251
skipped question			56

9. What is the denominational affiliation of the church that you are now attending?

		Response Percent	Response Count
American Association of Lutheran Churches		1.2%	3
Association of Free Lutheran Churches		0.4%	1
Church of the Lutheran Brethren		4.4%	11
Church of the Lutheran Confessions		0.0%	0
Evangelical Lutheran Church of America		3.6%	9
Evangelical Lutheran Synod		2.0%	5
Lutheran Congregations in Mission for Christ		0.8%	2
Lutheran Church Missouri Synod		82.7%	205
North American Lutheran Church		1.2%	3
Wisconsin Evangelical Lutheran Synod		3.6%	9
	Other (please specify)		15
answered question			248
skipped question			59

10. In my journey from American Evangelicalism into Lutheranism, I experienced an overall confusion regarding linguistics, i.e., the use of words.

	Strongly disagree	Disagree	Undecided	Agree	Strongly agree	Rating Average	Response Count
	4.6% (14)	26.8% (81)	9.9% (30)	45.7% (138)	12.9% (39)	3.35	302
answered question							302
skipped question							5

11. More specifically, in my journey from American Evangelicalism into Lutheranism, I was challenged with:

	Strongly disagree	Disagree	Undecided	Agree	Strongly agree	Rating Average	Response Count
. . . familiar words having different meanings.	2.6% (8)	20.8% (63)	9.2% (28)	49.2% (149)	18.2% (55)	3.59	303
. . . familiar words having a different emphasis.	1.0% (3)	8.6% (26)	6.3% (19)	58.9% (179)	25.3% (77)	3.99	304
. . . familiar words used in Evangelicalism no longer being used in Lutheranism.	2.3% (7)	19.4% (59)	17.1% (52)	43.4% (132)	17.8% (54)	3.55	304
. . . learning and understanding new words.	4.3% (13)	17.4% (53)	8.9% (27)	48.5% (148)	21.0% (64)	3.65	305
answered question							307
skipped question							0

12. In my 'overall journey' from American Evangelicalism into Lutheranism, I experienced struggles in my emotions (feelings linked to the changes, shifts, and challenges).

	Strongly disagree	Disagree	Undecided	Agree	Strongly agree	Rating Average	Response Count
	6.3% (19)	15.6% (47)	7.6% (23)	44.5% (134)	25.9% (78)	3.68	301
answered question							301
skipped question							6

13. More specifically, in my 'overall journey' from American Evangelicalism into Lutheranism, I:

	Strongly disagree	Disagree	Undecided or Not Applicable	Agree	Strongly agree	Rating Average	Response Count
. . . experienced more of the emotions of sadness (i.e., feeling dejected, depressed, and down) than emotions of joy (i.e., feeling cheerful, content, optimistic, and relieved).	26.6% (80)	41.2% (124)	15.0% (45)	11.0% (33)	6.3% (19)	2.29	301
. . . experienced more of the emotions of anger (i.e., feeling irritable and resentful) than emotions of fear (i.e., feeling doubtful, nervous, and tense).	16.6% (50)	30.2% (91)	18.3% (55)	26.2% (79)	8.6% (26)	2.80	301
. . . experienced more of the emotions of trust (i.e. feeling hopeful, confident, and accepting) than emotions of disgust (i.e., feeling repulsed, contemptible, and abhorred).	0.7% (2)	6.6% (20)	11.8% (36)	58.4% (178)	22.6% (69)	3.96	305
. . . experienced more of the emotions of surprise (i.e., feeling amazed, astonished, and caught off guard) than emotions of anticipation (i.e., feeling eager, expectant, and looking forward).	5.3% (16)	23.7% (72)	23.4% (71)	34.5% (105)	13.2% (40)	3.27	304
answered question							306
skipped question							1

14. In my journey from American Evangelicalism into Lutheranism I am appreciating my overall disposition and personality more than I did before.

	Strongly disagree	Disagree	Undecided	Agree	Strongly agree	Rating Average	Response Count
	0.7% (2)	3.0% (9)	21.1% (64)	46.1% (140)	29.3% (89)	4.00	304

Please elaborate on question 14 if so desired.

125

answered question 304

skipped question 3

15. In my journey from American Evangelicalism into Lutheranism, I experienced an overall change in how I view reality (i.e., the world, myself, culture, the Christian faith, truth, etc.).

	Strongly disagree	Disagree	Undecided	Agree	Strongly agree	Rating Average	Response Count
	1.3% (4)	4.3% (13)	2.0% (6)	40.0% (122)	52.5% (160)	4.38	305

answered question 305

skipped question 2

16. More specifically, in my journey from American Evangelicalism into Lutheranism, I changed:

	Strongly disagree	Disagree	Undecided	Agree	Strongly agree	Rating Average	Response Count
. . . in how I view the Christian faith (i.e., God, salvation, etc.).	1.3% (4)	3.3% (10)	2.3% (7)	38.2% (117)	54.9% (168)	4.42	306
. . . in how I view other Christians (i.e. the Church, other believers, etc...).	0.3% (1)	4.3% (13)	4.9% (15)	44.3% (135)	46.2% (141)	4.32	305
. . . in how I view the World (i.e. non-Christians, American culture, etc.).	2.3% (7)	7.9% (24)	6.9% (21)	40.0% (122)	43.0% (131)	4.13	305
. . . in how I view Myself (i.e., my anthropology, opinions of self, etc.).	1.6% (5)	4.3% (13)	7.9% (24)	39.0% (119)	47.2% (144)	4.26	305
answered question							306
skipped question							1

17. In my journey from American Evangelicalism into Lutheranism, I experienced an overall shift in how I acquire knowledge and how I analyze it.

	Strongly disagree	Disagree	Undecided	Agree	Strongly agree	Rating Average	Response Count
	1.7% (5)	10.0% (30)	8.4% (25)	49.8% (149)	30.1% (90)	3.97	299
answered question							299
skipped question							8

18. More specifically, in my journey from American Evangelicalism into Lutheranism, I shifted:

	Strongly disagree	Disagree	Undecided	Agree	Strongly agree	Rating Average	Response Count
. . . in where I acquire my Christian teaching (i.e., I now listen to different pastors/teachers, and I now read different authors).	0.7% (2)	3.3% (10)	1.3% (4)	36.8% (111)	57.9% (175)	4.48	302
. . . in how I read and understand my Bible.	0.3% (1)	3.7% (11)	5.0% (15)	42.2% (127)	48.8% (147)	4.36	301
. . . in how I analyze and understand my experiences in light of God's Word.	0.3% (1)	3.0% (9)	4.3% (13)	44.4% (134)	48.0% (145)	4.37	302
. . . in how I analyze and understand my own reasoning in light of the Word.	0.7% (2)	4.0% (12)	9.0% (27)	37.0% (111)	49.3% (148)	4.30	300
answered question							302
skipped question							5

19. Before you began the journey towards and into Lutheranism, where did you acquire your Christian teaching (i.e., authors, teachers, books, music, publishers, television programs, radio programs, blogs, websites, Bible studies, etc...).

	Response Count
	288
answered question	288
skipped question	19

20. Where do you currently acquire your Christian teaching (i.e., authors, teachers, books, music, publishers, television programs, radio programs, blogs, websites, Bible studies, etc...).

	Response Count
	288
answered question	288
skipped question	19

21. In order to assess the overall flow of your journey, please specify your general experience stage of your journey.

Overall Experience

	Very Good	Good	Bad	Very Bad	N/A
Considering Leaving Evangelicalism	16.0% (46)	41.7% (120)	24.3% (70)	10.1% (29)	8.0% (2)
Beginning Stage of Leaving Evangelicalism	15.8% (45)	37.9% (108)	27.7% (79)	11.9% (34)	6.7% (1)
Midway Stage of Leaving Evangelicalism	14.4% (41)	43.7% (124)	20.4% (58)	8.8% (25)	12.7% (3)
Final Stage of Leaving Evangelicalism	26.1% (74)	31.7% (90)	10.6% (30)	8.8% (25)	22.9% (6)
Arriving in Lutheranism	60.0% (171)	14.7% (42)	1.4% (4)	0.4% (1)	23.5% (6)

Please elaborate on question 21 if so c

answered qu
skipped qu

22. Why did you or what caused you to begin this journey into Lutheran thought?

**Response
Count**

280

answered question 280

skipped question 27

23. In your own words, what has been the best thing about this journey?

**Response
Count**

279

answered question 279

skipped question 28

24. In your own words, what has been the worst thing about this journey?

**Response
Count**

278

answered question 278

skipped question 29

25. Is there anything else that you would like to add that hasn't been discussed in this survey, in regard to your journey?











**Response
Count**

169

answered question 169

skipped question 138

26. Would you be open to participating in a Focus Group that would further investigate the findings of this survey? If yes, please list your name, phone number, and e-mail address below and you may be randomly selected for the Focus Group.

		Response Percent	Response Count
Name:		99.0%	205
Company:		16.4%	34
Address:		87.4%	181
Address 2:		4.8%	10
City/Town:		90.3%	187
State:		89.9%	186
ZIP:		89.9%	186
Country:		81.2%	168
Email Address:		97.6%	202
Phone Number:		92.3%	191
		answered question	207
		skipped question	100