

**KDCTA SPRING SCHOOLING DRESSAGE SHOW**

**MAY 12, 2018 Closing Date May 4, 2018**

**Harmony Horsemanship Centre, Altoona PA**

**HORSE'S NAME:** \_\_\_\_\_

**RIDER'S NAME:** \_\_\_\_\_ **CIRCLE ONE:** JR (under 19) SR Rider

**ADDRESS:** \_\_\_\_\_

**CITY:** \_\_\_\_\_ **STATE:** \_\_\_\_\_ **ZIP:** \_\_\_\_\_

**PHONE #:** \_\_\_\_\_ **EMAIL ADDRESS:** \_\_\_\_\_

**LIABILITY RELEASE:** Every entry shall constitute an agreement that the exhibitors are participating voluntarily in the horse show and are fully aware that horse sports and the horse show involves dangerous risks of serious injury or death, and by participation, they expressly assume any and all risks of injury or loss and agree to indemnify and hold the members, officials, directors, employees, volunteers and agents of Grange Encampment and Centre County Fair Assoc. and Keystone Dressage and Combined Training Assoc. harmless from and against all claims including injury or loss suffered during or in connection with the horse show, whether or not such a claim, injury or loss resulted directly or indirectly from negligent acts or omissions of said members, officials, directors, employees and volunteers. **EQUINE LIABILITY: WARNING—**Under Pennsylvania Law an equine professional and equine activity sponsor is not liable for an injury or death of a participant in equine activities resulting from the inherent risks of equine activities.

**SIGNATURE OF RIDER** \_\_\_\_\_ **DATE:** \_\_\_\_\_

**UNDER 18? PARENT/GUARDIAN MUST SIGN** \_\_\_\_\_

**(PLEASE CAREFULLY CIRCLE TESTS YOU ARE RIDING) (ONE ENTRY PER HORSE/RIDER – PLEASE MAKE COPIES OF ENTRY FORM)**

**IN1j. USDF Intro A – JR**

**IN1s. USDF Intro A – SR**

**IN2j. USDF Intro B – JR**

**IN2s. USDF Intro B – SR**

**IN3j. USDF Intro C – JR**

**IN3s. USDF Intro C SR**

**TR1j. Training 1 – JR**

**TR1s. Training 1 – SR**

**TR2j. Training 2 – JR**

**TR2s. Training 2 – SR**

**TR3j. Training 3 – JR**

**TR3s. Training 3 – SR**

**F1. First 1**

**F2. First 2**

**F3. First 3**

**BNA. USEA Beginner Novice A**

**BNB. USEA Beginner Novice B**

**NOV. USEA Novice TOC** \_\_\_\_\_

**MFS. Musical Freestyle TOC** \_\_\_\_\_

**WMFS. Western Musical FS** TOC \_\_\_\_\_

**WIN1. Western Intro Test 1**

**WIN2. Western Intro Test 2**

**WIN3. Western Intro Test 3**

**WIN4. Western Intro Test 4**

**WB1. Western Basic Test 1**

**WB2. Western Basic Test 2**

**WB3. Western Basic Test 3**

**WB4. Western Basic Test 4**

**WL1. Western Level 1 TOC** \_\_\_\_\_

**Notes to Show Secretary:**

**Make Checks payable to: KDCTA**

**Mail Entry Form & Payment to:**

**Megan Putnam**

**9789 Hunter Lane**

**Petersburg, PA 16669**

**[Mgerber124@gmail.com](mailto:Mgerber124@gmail.com)**

\_\_\_\_\_ **Total # of Jr. test x \$20.00 (\$25 post) =** \_\_\_\_\_

\_\_\_\_\_ **Total # of Adult test x \$25.00 (\$30 post) =** \_\_\_\_\_

**Grounds fee per horse/rider \$15.00 =** \_\_\_\_\_

**Grounds fee addition for Adults \$5.00 =** \_\_\_\_\_

**Total =** \_\_\_\_\_

**Foxfire Trophy No** \_\_\_\_\_ **Yes** \_\_\_\_\_ **Instructor** \_\_\_\_\_

**All entries Postmarked no later than Friday May 4<sup>th</sup>.**

**CURRENT COGGINS IS REQUIRED! ALL INFORMATION, SIGNATURES, DATES AND PAYMENT ARE REQUIRED!**