

HERITAGE *Herald*

May 20, 2018

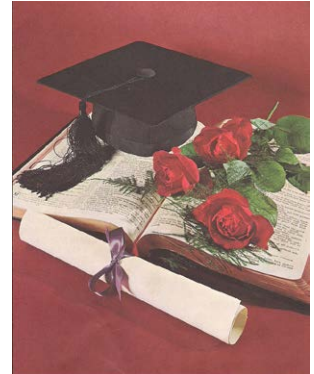


THIS WEEK:

Dear Friends and Members,

This Sunday is graduation at **Bible Baptist Theological Seminary** in Cromwell,

Connecticut. Some of us left home on Friday to attend graduation, as we have friends and students that are graduating with their achieved degrees. This seminary is a sister seminary to our seminary and solely a ministry of the **Bible Baptist Church** which is pastored by *Dr. Thomas M. Strouse*.



Coming up next Saturday is the wedding of our granddaughter *Cassandra Reeves* to *Taylor Main*. Cassandra is the daughter of *Elias and Rebecca Reeves*, and Taylor is the son of *Dr. Keith and Rhonda Main*.

UPCOMING EVENTS

May 20 - BBTS Graduation (Cromwell, CT)
May 26 - Main/Reeves Wedding

a newsletter from

HERITAGE BAPTIST CHURCH
5923 State Route 17C
Endicott, NY 13760
607-786-9496

• VISIT OUR WEBSITE •
for more information and archived Heralds
www.heritagebaptistchurch.info
or email the pastor
hbc5923@stny.rr.com

SERVICE TIMES
SUNDAY SCHOOL - 10 AM
SUNDAY MORNING - 11 AM
SUNDAY EVENING - 6 PM
WEDNESDAY MIDWEEK - 7 PM

for the discerning



Etymology

Looking unto Jesus the author and finisher of our faith (Hebrews 12:2).

Etymology is the study of the history of words. Words often change meaning as time goes on. Some fall out of common use. When we study the English Bible today, we read with our current understanding of words. This may lead to misunderstanding.

To further understand our KJV, we often look into the *Greek Received Text* or the *Hebrew Masoretic Text*. These are the sources that the translators used. This type of study functions like looking into a microscope. But this can lead one to ask, *Why did they translate it that way?* Perhaps causing one to doubt the accuracy of the KJV. This doubt may arise from the difference of the English language which we think with today and the 1611 English sources the translators used. This is where the importance of **etymology** comes into play. It is important to find out what the translators intended.

A good example is the word **author**. We think of an author as one who writes. However, the Greek does not refer to writing in the three uses of **author** in the New Testament. In Hebrews 5:9 and 12:2, the Greek words *archegos* and *aitios* behind **author** indicate *the chief or first cause of something*. In 1 Corinthians 14:33, **author** is italicized. There is no Greek word for *writer* there, but *the cause of* is implied.

Why **author** then? Because to the KJV translators *author* meant something different. In Webster's 1828 dictionary, *author* meant *one who produces, creates, or brings into being*. The Latin root of author, *auctor*, also means *one who brings or causes to come forth*. So we can discern that in 1611, the word **author** did not specifically mean *writer* and that they translated the Greek 100% correctly.

Trust your Bible and be careful.

God is not the author of confusion... (I Corinthians 14:33).

...He became the author of eternal salvation to all them that obey Him... (Hebrews 5:9).

- Brad Baldwin

MonthlyMemoryVerse

the heavens declare

**"The heavens declare
the glory of God;
and the firmament
sheweth his handywork."
Psalm 19:1**

Notable Historic QUOTE:



**"Do your duty in all things.
You cannot do more, you
should never wish to do less."**

- Robert E. Lee (1807-1870)
Christian General

The Preacher's Preaching

II Timothy 4:2

Message by *Dr. Caswell A. Reeves*

Preachers need to always be reminded to use the pulpit the right way. The pulpit is for preaching, and preaching needs to be biblical. Preacher, are you preaching the way the Bible teaches? Don't drift or stray! Preach right!



- I. The Preacher preaches the Word (2 Timothy 4:2)
 - A. The Gospel (1 Corinthians 9:16)
 - B. The crucified Christ (1 Corinthians 1:28)
 - C. The whole counsel (Acts 20:27)

- II. The Preacher preaches with a readiness (vs. 2)
 - A. In season
 - B. Out of season

- III. The Preacher preaches to perfect (2 Timothy 4:2)
 - A. Preaching for purpose - reprove, rebuke, exhort
 - B. Preaching for perfection (Colossians 1:28)

- IV. The Preacher preaches for the Lord (Galatians 1:10)
 - A. Not to please people, but the Lord
 - B. Not ourselves, but Christ (2 Corinthians 4:5)

*Preacher, are you preaching biblically? Are you the heaven-sent spokesman of the Lord? **How shall they preach, except they be sent** (Romans 10:15).*



"The secret things belong unto the LORD our God: but those things which are revealed belong unto us and to our children for ever, that we may do all the words of this law." Deuteronomy 29:2

current schedule:*

May 19, 2018
DOCTRINAL DISSERTATION
 Bro. George Totica, CT

May 20, 2018
BBTS GRADUATION

Jun 11-15, 2018
HERMENEUTICS
 Dr. Keith A. Main
 Willow Grove Baptist Church, PA

Aug 5-9, 2018
BAPTIST HISTORY
 Dr. Caswell A. Reeves
 Galilean Baptist Church, CT

Sept 17-21, 2018
CHURCH OF COLOSSE
 Dr. Caswell A. Reeves
 Philippines, Bro. Raquintan's church

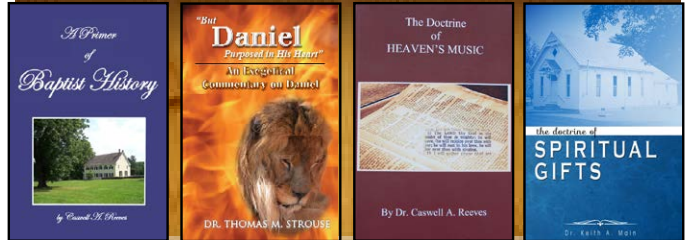
Oct 1-5, 2018
THEOLOGY OF A BIBLICIST
 Dr. Noel Meadowcroft

**all classes at HBC unless otherwise noted.*

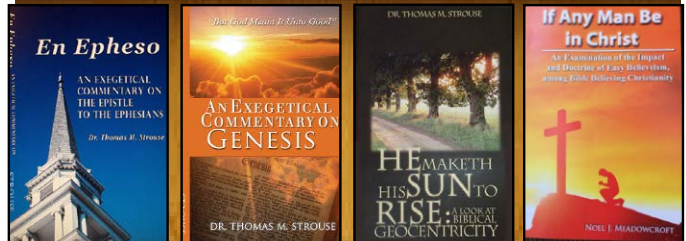
To see all of the degree programs offered by HBTS, please visit our website at:
heritagebaptistchurch.info/theologicalseminary.htm

SEMINARY BOOKSHELF

Books may be purchased through Heritage Baptist Church (607-786-9496) or Bible Baptist Church (860-229-5387)



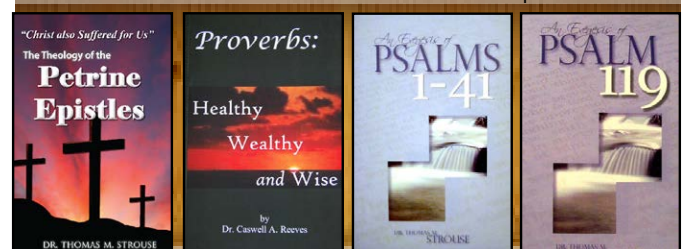
A Primer of Baptist History Daniel The Doctrine of Heaven's Music The Doctrine of Spiritual Gifts



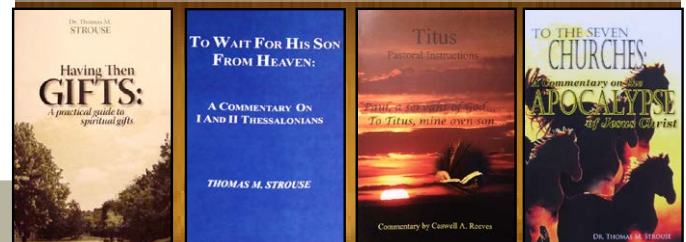
En Epheso Genesis Geocentricity If Any Man Be in Christ



I Will Build My Church Jonah The Lord God Hath Spoken



Peter Proverbs Psalms 1 - 41 Psalm 119



Spiritual Gifts I & II Thessalonians Titus Revelation