



# Alabama Society for Hearing Healthcare Providers

204 Brushcreek Dr. SW  
Huntsville, AL 35824

## Officers and Directors

Vaughn Bray, AuD, BC-HIS, President  
C. Todd Wright, Vice President  
Margaret Hoeldtke, Secretary  
Joel M. Bank, Treasurer  
Clarke White, BC-HIS; Director of Education  
Richard J Kaiser, BC-HIS; Director at Large

## Membership Application / Renewal

<input type="checkbox"/>	NEW MEMBER	<input type="checkbox"/>	RENEWAL	
<input type="checkbox"/>	Membership.....	Annual membership term runs from January to December		\$100.00
		3 <sup>rd</sup> Renewals are due by December 31 <sup>st</sup> early.		
<input type="checkbox"/>	Membership late fee.....	if mailed after December 31		\$25.00
<input type="checkbox"/>	Website Sponsorship.....	You will be contacted for logo and website link information		\$150.00
		Website sponsorship run Jan 1-Dec 31 <sup>st</sup>		

NAME:

Home Address:

City, ST ZIP:

Home/Cell:

Business Name:

Business Address:

City, ST ZIP:

Business Phone:

Email:

**Credentials**  
Check all that apply

HIS  
 BC-HIS  
 CCC-A  
 ACA  
 \_\_\_\_\_

**Preferred Address**  
For Correspondence

HOME  
 BUSINESS

Dispensing Since: \_\_\_\_\_

**License Info:**      State:      Lic #:


**Affiliation:**

Owner  
 Dispenser  
 Apprentice  
 Audiologist

"I comply with the By-laws of the Alabama Society of Hearing Healthcare Providers (ASHHP) and the Code of Ethics of the International Hearing Society (IHS). I support the goals, ideals, and activities promoted by the ASHHP for the well being, Professionalism, and effectiveness, of its members in the conduct of their business."

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Make Checks Payable to: ASHHP      Check# \_\_\_\_\_      Amount: \_\_\_\_\_